

CATCH AFFIDAVIT

West Palm Beach Fishing Club

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Phone (561) 832-6780 • Fax (561) 832-2137

ANGLER INFO

Date of Catch: _____

Name: _____

Phone or email: _____

The above member is: Adult (19 yrs. & older)

Junior (10-18 yrs.) Pee Wee (9 yrs. & under)

FISH & TACKLE INFO

Species of fish: _____

Weight: _____ lbs. _____ oz.

Overall length: _____ inches *(required for Tarpon only)*

• If released, number of Releases _____

Location of Catch: _____

Line Class or Tippet: _____

Tackle Class: FLY PLUG SPIN GENERAL

Bait Used: ARTIFICIAL LIVE DEAD

WEIGHT VERIFICATION INFO

Video/Image submitted -or- Witnessed

• Name of Witness: _____

Certified Handscale -or- Weigh station

• List location _____

** see reverse for list of West Palm Beach Fishing Club contests and additional contest details.*



CATCH DESCRIBED ON REVERSE IS TO BE ENTERED IN:

IF ENTERING MULTIPLE FISH AT ONE TIME IN THE ANY OF THE BELOW LISTED COMPETITIONS, PLEASE PROVIDE ADDITIONAL DETAILS WHERE APPLICABLE.

ANNUAL FISHING CONTEST

November 1st through October 31st

ALL-TIME CLUB RECORD - (enclose line or tippet sample)

Below trophy competitions run annually, Jan. 1 - Dec. 31.

NORA AWARD

Presented to the member catching the heaviest snook in Florida.

TRACY SCHNEIDER TROPHY

Presented to the member amassing the most points for sailfish releases in Florida. Scoring structure: live bait (100 pts.), dead bait (300 pts.), pure artificial lures (500 pts.), and fly (1,000 pts.)

- # on live bait _____ # on dead bait _____
on artificial _____ # on fly _____

BEINECKE BLUE MARLIN AWARD

Presented to the angler amassing the most points for blue marlin releases in Florida (300 pts.) and/or the Bahamas (100 pts.).

- # of Florida rel. _____ # of Bahamas rel. _____

DICK JECK BILLFISH TAGGING AWARD

Presented to the member amassing the most tagged billfish (20 minimum to qualify) in Florida waters.

- # of fish tagged _____

DONALD LEAS INTERNATIONAL ANGLING TROPHY

Presented for the most outstanding catch or catches made in international waters, and/or including Hawaii & Alaska.

- entry details: _____

