

# CATCH AFFIDAVIT

West Palm Beach Fishing Club

P.O. Box 468

West Palm Beach, FL 33402

email: [wpbfc@westpalmbeachfishingclub.org](mailto:wpbfc@westpalmbeachfishingclub.org)

Phone (561) 832-6780 • Fax (561) 832-2137

## ANGLER INFO

Date of Catch: \_\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

The above member is:  Adult (19 yrs. & older)

Junior (10-18 yrs.)  Pee Wee (9 yrs. & under)

## FISH & TACKLE INFO

Species of fish: \_\_\_\_\_

Weight: \_\_\_\_\_ lbs. \_\_\_\_\_ oz. Overall length: \_\_\_\_\_ inches

Fish was:  Boated  Released, # of Releases \_\_\_\_\_

Line Test or Tippet Test Used: \_\_\_\_\_

Enter in \_\_\_\_\_ category(s).

Tackle Class (pick one): SPIN  PLUG  FLY  GENERAL

Bait....  Lure..... Specify: \_\_\_\_\_

Rod & Reel Type: \_\_\_\_\_

Location of Catch: \_\_\_\_\_

Catch was made:  Afoot  Motorized Boat

Kayak/Canoe/Paddle Board

Name of Captain/Witness: \_\_\_\_\_

## FISH WEIGHT VERIFICATION INFO

Name of Weighmaster: \_\_\_\_\_

Handscale. List tag # \_\_\_\_\_

Weigh station. List location \_\_\_\_\_

This affidavit does not constitute an official entry until postmarked or delivered to the West Palm Beach Fishing Club within 14 days of catch, or the day after contest ends.

## MEMBERS AFFIDAVIT

I hereby declare that I am a member in good standing with the West Palm Beach Fishing Club, and I caught the above fish unassisted on rod and reel in conformity with conventional angling rules recognized by the West Palm Beach Fishing Club, within the time and area limits set by the rules of the current fishing contest with which I have complied fully. To the best of my knowledge the above information is the truth.

Signature: \_\_\_\_\_

**CATCH DESCRIBED ON REVERSE IS TO BE ENTERED IN:**

- SUMMER FISHING CONTEST**  
May 1st through October 31st
- WINTER FISHING CONTEST**  
November 1st through April 30th
- ALL-TIME CLUB RECORD** - (enclose line or tippet sample)
- BEINECKE AWARD** - Most points for blue marlin releases annually in Bahamas (100 pts.) and Florida (300 pts.)
- NORA AWARD** - Presented annually to the member catching the heaviest snook within Florida.
- TRACY SCHNEIDER TROPHY** - Most points for sailfish releases annually in Florida: live bait (100 pts.), dead bait (300 pts.), pure artificial lures (500 pts.), and fly (1,000 pts.)
- DONALD LEAS INTERNATIONAL ANGLING TROPHY** - Most outstanding catch or catches annually in international waters, and/or including Hawaii & Alaska.
- DICK JECK BILLFISH TAGGING AWARD** - Most tagged billfish annually (20 minimum) in Florida waters.



**Winter Contest Species & Tackle Category Chart**

*current as of November 1, 2014*

| OFFSHORE-REEF SPECIES      | FLY                                      |     | SPIN |     | PLUG |     | GENERAL |    |    |    |    |     |
|----------------------------|--|-----|------|-----|------|-----|---------|----|----|----|----|-----|
|                            | 12                                       | 20  | 4    | 8   | 10   | 16  | 4       | 8  | 12 | 20 | 30 | UNL |
| AFRICAN POMPANO            | 6  | 9   | 5    | 7   | 8    | 9   | 6       | 8  | 10 | 15 | 18 | 22  |
| AMBERJACK                  | 7  | 12  | 6    | 10  | 11   | 14  | 8       | 10 | 12 | 20 | 25 | 30  |
| BARRACUDA                  | 6  | 11  | 6    | 8   | 8    | 10  | 8       | 10 | 12 | 15 | 20 | 25  |
| COBIA                      | 6  | 10  | 5    | 8   | 10   | 12  | 6       | 8  | 10 | 15 | 20 | 25  |
| DOLPHIN                    | 6  | 10  | 6    | 8   | 8    | 10  | 8       | 10 | 12 | 15 | 20 | 25  |
| GROUPE                     | 4  | 8   | 5    | 6   | 6    | 8   | 6       | 7  | 10 | 12 | 16 | 20  |
| HORSE-EYE JACK             | 4  | 6   | 3    | 5   | 5    | 6   | 4       | 5  | 7  | 8  | 9  | 10  |
| MACKEREL, CERO             | 3  | 4   | 2    | 3   | 4    | 4   | 2       | 3  | 4  | 5  | 7  | -   |
| MACKEREL, KING             | 6  | 11  | 4    | 8   | 9    | 10  | 5       | 9  | 12 | 15 | 20 | 25  |
| MARLIN, BLUE               | RELEASE ONLY (ANY)                       |     |      |     |      |     |         |    |    |    |    |     |
| MARLIN, WHITE              | RELEASE ONLY (ANY)                       |     |      |     |      |     |         |    |    |    |    |     |
| SAILFISH                   | RELEASE ONLY (ANY)                       |     |      |     |      |     |         |    |    |    |    |     |
| SHARK, OTHER               | RELEASE ONLY (ANY)                       |     |      |     |      |     |         |    |    |    |    |     |
| SNAPPER, MUTTON            | 3  | 5   | 2    | 4   | 4    | 5   | 2       | 4  | 6  | 8  | 9  | 10  |
| SNAPPER, OTHER             | 2  | 3   | 3    | 3   | 3    | 4   | 3       | 4  | 7  | 9  | 10 | 15  |
| SNAP, YELLOWTAIL           | 2  | 2.5 | 2    | 2.5 | 2.5  | 2.5 | 3       | 3  | 4  | 4  | -  | -   |
| SWORDFISH                  | RELEASE ONLY (ANY)                       |     |      |     |      |     |         |    |    |    |    |     |
| TRIPLETAIL                 | 3  | 5   | 3    | 5   | 5    | 5   | 4       | 6  | 8  | 10 | 12 | -   |
| TUNA, BLACKFIN             | 5  | 7   | 4    | 5   | 5    | 6   | 4       | 6  | 8  | 10 | 12 | 15  |
| TUNA, YELLOWFIN            | 8  | 10  | 6    | 8   | 8    | 10  | 6       | 8  | 12 | 13 | 18 | 24  |
| TUNNY, LITTLE              | 8  | 10  | 4    | 6   | 6    | 8   | 5       | 7  | 10 | 13 | 14 | 15  |
| WAHOO                      | 5  | 10  | 4    | 6   | 6    | 8   | 5       | 8  | 10 | 15 | 18 | 20  |
| INSHORE-NEAR SHORE SPECIES | FLY                                      |     | SPIN |     | PLUG |     | GENERAL |    |    |    |    |     |
|                            | 12                                       | 20  | 4    | 8   | 10   | 16  | 4       | 8  | 12 | 20 | 30 | UNL |
| BASS, BLACK                | 2  | 4   | 2    | 3   | 3    | 4   | 2       | 3  | 4  | 5  | 6  | -   |
| BASS, PEACOCK              | 3  | 3   | 2    | 3   | 3    | 3   | 2       | 3  | 4  | 5  | -  | -   |
| BLUEFISH                   | 4  | 5   | 3    | 4   | 4    | 4   | 3       | 4  | 5  | 6  | 7  | 8   |
| BONEFISH                   | 2.5                                      | 3.5 | 1.5  | 2.5 | 2.5  | 2.5 | 2       | 3  | 4  | 5  | -  | -   |
| DRUM, BLACK                | 4  | 8   | 4    | 7   | 7    | 8   | 5       | 8  | 10 | 12 | 15 | 20  |
| DRUM, RED                  | 4  | 8   | 3    | 4   | 4    | 6   | 4       | 6  | 7  | 10 | 12 | 15  |
| FLOUNDER                   | 2  | 3   | 2    | 3   | 3    | 3   | 3       | 4  | 4  | 5  | -  | -   |
| JACK CREVALLE              | 6  | 12  | 6    | 8   | 9    | 10  | 7       | 8  | 10 | 15 | 20 | 25  |
| LADYFISH                   | 2.5                                      | 3   | 2.5  | 3   | 3    | 3   | 2.5     | 3  | 3  | 4  | -  | -   |
| MACKEREL, SPANISH          | 3  | 3   | 2.5  | 3   | 3    | 3   | 2.5     | 3  | 3  | 4  | 5  | -   |
| PERMIT                     | 4  | 9   | 4    | 5   | 5    | 7   | 5       | 6  | 9  | 14 | 17 | 19  |
| POMPANO                    | 2  | 2   | 2    | 2   | 2    | 3   | 2       | 3  | 4  | 5  | -  | -   |
| SPOTTED SEATROUT           | 3  | 4   | 2    | 3   | 3    | 3   | 2       | 3  | 4  | 4  | -  | -   |
| SHEEPSHEAD                 | 2  | 3   | 2    | 3   | 4    | 4   | 3       | 4  | 4  | 6  | -  | -   |
| SNOOK                      | 4  | 6   | 3    | 5   | 5    | 7   | 4       | 6  | 8  | 11 | 13 | 15  |
| TARPON                     | RELEASE ONLY (MIN. LENGTH 36" FOR ENTRY) |     |      |     |      |     |         |    |    |    |    |     |

**NOTE:** The numbers listed on this chart represent the weight in pounds which equals a 200-point fish in the Winter Fishing Contest. Released fish are also valued at 200 points.